



# Forest City Archers, Inc.

21940 Valleyview Rd.  
Thames Centre ON N0M 2P0

[forestcityarchers.info@gmail.com](mailto:forestcityarchers.info@gmail.com)

[www.forestcityarchers.ca](http://www.forestcityarchers.ca)

[www.facebook.com/ForestCityArcher](https://www.facebook.com/ForestCityArcher)

## 2025 Membership Application

Office Use Only

Date: \_\_\_\_\_

Payment Method

e-Transfer

Cheque

Cash

Card(s)

Receipt

Envelope/Mailed

Member Info

EDB

GMC

Type of Membership (please check one)

Annual Fee (Annual fee paid before March 1)

Adult (18 years of age and older)

\$175.00

\$150.00

Junior (under 18 years of age)

\$75.00

\$75.00

Family (2 adults and their children under 18)

\$225.00

\$200.00

(IMMEDIATE FAMILY ONLY!)

PLEASE PRINT CLEARLY

(Family Memberships: List the names of all immediate family members that will actively participate)

Name

Gender

Birth date (if under 18)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Type of Archery Bow (please check all applicable)  Traditional (*longbow / recurve bow*)  Compound Bow  Crossbow

\* MAXIMUM ARROW SPEED ON THE 3D COURSE CANNOT EXCEED 300 FPS

\* CROSSBOW SHOOTERS MUST SUPPLY THEIR OWN RANGE TARGETS

Forest City Archers, Inc. is a non-profit club. All club equipment, targets, grounds and structures are maintained on a volunteer basis. Members are expected to make a commitment to assist in club work parties from time to time.

I understand and agree to the commitments involved in membership, and also hereby agree to abide by the rules and regulations of Forest City Archers, Inc.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

All applicants must submit a signed **Acknowledgement of Risk and Release of Liability** form and be approved by the Board of Directors of Forest City Archers, Inc.

Membership Application **and** liability forms, along with a cheque for applicable fees made payable to: Forest City Archers, Inc.

Mail To: FCA Secretary, 34 Askin St. London ON, N6C 1E3

Scanned documents and e-Transfer payments should be sent to: [forestcityarchers.info@gmail.com](mailto:forestcityarchers.info@gmail.com)

Forest City Archers, Inc. (FCA) and its members are affiliated with Archery Ontario for regulatory and insurance purposes. Only members in good standing will retain this coverage. Membership is granted for the

Office Use Only

Liability Waiver(s) received:  Date \_\_\_\_\_ Approved By: \_\_\_\_\_

**Forest City Archers Inc.**  
**WAIVER AND RELEASE OF LIABILITY**  
*READ BEFORE SIGNING*

In consideration of being allowed to participate in any way in *Forest City Archers, Inc.* events and activities, the undersigned acknowledges, appreciates, and agrees that:

- 1) The risk of injury from archery and other known and unknown events and activities and/or the use of the related buildings, structures, equipment, automobiles, firearms, weapons, ATV's, boats, tree stands, roads, bodies of water, land and all other real and personal property whether owned by archery club or others is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
- 2) I acknowledge and agree that the use of archery equipment, and other weapons by myself or others on club premises or otherwise are inherently dangerous and high risk activities whether such archery equipment, or weapons are discharged by myself or others; and
- 3) I KNOWINGLY AND **FREELY** ASSUME ALL SUCH RISKS, both known and unknown, **EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES** or others, and assume full responsibility for my participation; and,
- 4) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
- 5) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, **HEREBY RELEASE AND HOLD HARMLESS *Forest City Archers, Inc.*** its' officers, directors, officials, agents, employees, volunteers, members, guests, other participants, sponsoring agencies, sponsors, advertisers, and if applicable, owners and lessors of real property and personal property used to conduct the events and activities ("RELEASEES"), **WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.**

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

Participant' Name \_\_\_\_\_

Participant's Signature \_\_\_\_\_ Date Signed: \_\_\_\_\_

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**FOR PARTICIPANTS OF MINORITY AGE**  
**(UNDER AGE 18 AT THE TIME OF PARTICIPATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these events and activities and/or the use of related real and personal property as provided above, **EVEN IF ARISING FROM THEIR NEGLIGENCE.**

Participant' Name \_\_\_\_\_

Name of Parent/Guardian \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date Signed: \_\_\_\_\_

Emergency Phone Number: (\_\_\_\_) \_\_\_\_\_